



# ALANTON POST

## SPRING 2018

**Alanton Neighbors** Spring is nearly here! There are lots of exciting things happening in historic Alanton...

### 2018 Civic League News

These Officers were sworn in November, 2017, in the Fall general meeting, to serve in 2018:

**Officers:** Treasurer- Sandy Kelsey for a fourth term// Secretary- Sandy Kelsey agreed to serve as both// Vice President- Jack Dye for his fourth term//President- Mary Broome

On behalf of our neighborhood, thank you to these civic minded people for donating their time and energy. Please, think about volunteering. [info@alanton.org](mailto:info@alanton.org).

### Open Committee Chairs:

Open- Fourth of July Parade Chair//Open- Neighborhood Watch Chair//Open- Social Chair//Open- Bulletin Board

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### 2018 Spring Civic League Project- Restore Dogwood Trees



For those who lived in Alanton before 2003, you most likely remember the “bower” of mature dogwoods that graced our entryway, and extended down S. Woodhouse. People actually slowed down to gaze at the beautiful blossoms above and to each side.

Unfortunately, in 2003, Hurricane Isabel destroyed almost all of the trees.

The Civic League would like to try to restore that special Alanton effect. We hope to plant

between 12 and 16 native flowering **dogwood** (*cornus florida*), also the state flower and tree of Virginia, along both sides of the entryway. This project will need funding beyond what our regular membership dues support. But with a little extra financial support from you, Alanton residents, we may be able to reach our goal and even afford larger trees. More mature trees will shorten the amount of time until we experience our beautiful “Alanton Bower” again!

If you would like to volunteer, please go to [info@alanton.org](mailto:info@alanton.org). Look for the Dogwood Project donation option on the membership dues form.

## City Insecticide Spraying

If you are concerned about City Insecticide spraying, due to health sensitivities, young children, pets, or impact to beneficial pollinators, the City will tag your residence with a red reflective flag, which signals the driver to turn the fogger off when they pass.

Call 757-385-1470 or email [pwclrks@vb.gov](mailto:pwclrks@vb.gov) to be added to the list and to receive a flag.



## Beekeepers and Lepidopterists

Did you know we have beekeepers in Alanton? We also have lepidopterists! (Those who study and raise butterflies). Commercial Mosquito Spraying companies use products that do have an impact on the environment, and our own neighborhood.

### Some Non-Toxic Steps You Can Take

- Walk your property weekly to locate, tip, clean, or remove containers that can act as breeding sites: toys, wheelbarrows, trash, tires, saucers under pots, clogged gutters. Fallen Magnolia leaves can hold water for a week!
- Buy organic mosquito dunks impregnated with a mosquito-specific bacterium for use in flower-pot saucers and bird baths. Lowe's carries them. You can also add a bit of vegetable oil—cheaper but stickier—to standing water, which will suffocate the larvae.

**Traffic Calming** Have you noticed the patrol car parked on the side of S. Woodhouse Road? Our Traffic Calming study has had 42 hours of police presence logged so far. The City is analyzing the raw data, and has committed to one more study to see if there is any improvement. If not, we will proceed with the formal petition which involves residents on South Woodhouse voting “yes” or “no”. Speeding will result in a minimum fine of \$200. Now is the time to slow down and drive the speed limit- **25 MPH. The police are also ticketing those who slide through the stop sign at Stephens and S. Woodhouse at the pedestrian Cross-walk.**



## Fourth of July Announcement

We will be teaming with Baycliff again this year to jointly celebrate the 4<sup>th</sup> of July. Both neighborhoods considered it a great success, and we hope everyone enjoyed the new location with the pool and awesome facilities at Alanton-Baycliff Recreation Center.

## The Alanton Directory

Do you have a teen that needs volunteer hours, and is good on the computer? **Please contact [info@alanton.org](mailto:info@alanton.org), or call 416-4897.** We need help publishing the neighborhood Directory this year. Long-time volunteers Sandy and Joe Murray are no longer in the Directory publication business! Thank you, Joe and Sandy for many years of producing Directories!



# 2018 ALANTON-BAYCLIFF Spring Egg Hunt March 24th

Alanton and Baycliff will combine their Egg Hunts again this year, for twice the fun!

**WHEN:** SATURDAY, March 24th, 3:00- 5:00 PM  
Rain date: Sunday, March 25th

**WHERE:** ALANTON ELEMENTARY SCHOOL

**WHO:** ALL ALANTON- BAYCLIFF KIDS & GRANDKIDS  
TODDLERS THROUGH 5<sup>TH</sup> GRADE ARE INVITED.

### ALL CHILDREN MUST REGISTER

- Register your child by donating 24 candy-filled plastic eggs per child, and returning this form.
- Plastic eggs must be taped shut so candy will not spill out!
- Please attach completed registration form to your bag of candy-filled eggs.
- Drop your bagged eggs no later than Friday March 23<sup>rd</sup>.

**Baycliff Drop Off:** 1317 Baycliff Drive

**Alanton Drop Off:** 1721 Cooper Road

- Use the DROP BOX on front porch. Please don't ring the door bell! Thank you...:-)

## 2018 ALANTON-BAYCLIFF EGG HUNT REGISTRATION FORM

Please fill out a form for EACH child and attach it to the bag of 24 EGGS. Make extra copies of this form, if needed. Please drop off your eggs **NO LATER THAN FRIDAY, MARCH 23rd.**

**BAYCLIFF DROP OFF LOCATION:** 1317 BAYCLIFF DRIVE

**ALANTON DROP OFF LOCATION:** 1721 COOPER ROAD

**Child's Name** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Parents/Grandparents Names:** \_\_\_\_\_

**May we contact you to volunteer? YES / NO**

**Questions?**

Call or text Meghan Pfeiffer (619-985-0126) or Mary Broome (757-416-4897)



# 2018 Civic League Membership Dues

Alanton Civic League  
P.O. Box 4337  
Virginia Beach, VA 23454

Please help us continue to reach our goals as a Civic League and a Community! For your convenience we have enclosed an addressed, unstamped, envelope. Don't forget to include the Application AND the Membership Info form! We need them for the 2018 Directory.

**\*Please return this Application AND the Membership Info form in the enclosed envelope by **March 31<sup>st</sup>**.**

## Alanton 2018 Civic League Membership Application

- Enclosed is my \$25.00 Membership Dues (Thank you)
- Enclosed is my donation to support the Dogwood Tree Restoration Project
- Enclosed is a donation toward: Whatever is most needed
- YES: I would like to volunteer, please contact me!

**Dues:** \$25 + Donation(s) \$ \_\_\_\_\_ = Total \$ \_\_\_\_\_

Requests or Comments?

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# Alanton Civic League Membership Information

Last Name(s) \_\_\_\_\_

First Name (s) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Alt Phone \_\_\_\_\_

Email \_\_\_\_\_ 2<sup>nd</sup> email \_\_\_\_\_

Email \_\_\_\_\_ 2<sup>nd</sup> email \_\_\_\_\_

Please update my information  my information has NOT changed

I can help with the Spring Egg Hunt.....

I can help set up the Fourth of July Parade.....

I would like to help care for the Monarch Garden.....

I can be a Traffic Monitor for the Fourth of July Parade.....

I can help with the Alanton Directory.....

I am interested in serving on the Civic League.....